

**TOWN OF DEERFIELD**  
**APPLICATION FOR REVIEW BY PLANNING BOARD**  
(Applicant to complete Side 1)

**Application No.**  
**(Assigned by Town)**  
PB \_\_\_\_\_

**APPLICANT INFORMATION:**

(Check box to indicate who receives correspondence from the Planning Board)

☐ **Name of Property Owner** Dave Christa (ARCN Land Development, LLC)  
**Day Time Phone No.** 585-924-3050  
**Mailing Address** 1917 Tilden Ave, New Hartford, NY 13413  
**Signature** \_\_\_\_\_ **Date** 5/1/25

☐ **Name of Applicant (if different)** Jason Sackett (PathStone Development Corporation) **Day Time Phone #** 585-340-3361  
**Mailing Address** 400 East Ave, Rochester, NY 14607  
**Signature** \_\_\_\_\_ **Date** May 1, 2025

☒ **Name of Engineer** Becky Maier, PE (SWBR)  
**Day Time Phone No.** 585-301-6222  
**Mailing Address** 260 East Main St #4000, Rochester, NY 14604

**PROJECT INFORMATION:**

**Project Name** PathStone Deerfield Apartments  
**Current Property Zoning** PD-E  
**Project Location (with closest intersection)** Horatio St Arterial Ws, Horatio Street & Mullaney Road  
**Brief Description of Project** PathStone Development Corporation is proposing the development of (1) three-story building consisting of 78,500 SF for 65 affordable housing units and a 7,800 SF daycare center.

**Property Tax Map No(s).** 293.020-1-1.1  
**Has the Zoning Board of Appeals granted any variance, exemption, or special permit concerning this property?** ☐ Yes ☒ No  
(If yes, please attach description and date of action.)

**REASON FOR PLANNING BOARD REVIEW:**

(Check box and enter date for current application.)

☐ **Zoning Map Amendment** \_\_\_\_\_  
☐ **Zoning Text Amendment** \_\_\_\_\_  
☐ **Planned Development Zoning** \_\_\_\_\_  
    **Subdivision** ☐ **Sketch** \_\_\_\_\_  
                                  ☐ **Preliminary** \_\_\_\_\_  
                                  ☐ **Final** \_\_\_\_\_  
☒ **Site Plan Review or Planned Development**  
    **Implementation** ☒ **Concept** \_\_\_\_\_  
                                  ☒ **Preliminary** \_\_\_\_\_  
                                  ☐ **Final** \_\_\_\_\_  
☐ **Other** \_\_\_\_\_

**LIST OF ATTACHMENTS: (Title and Date)**

1. **Application Fee** To be submitted with preliminary review
2. **Short Environmental Assessment Form** \_\_\_\_\_
3. **School District Children Analysis** \_\_\_\_\_
4. **Environmental Phase I executive summary** \_\_\_\_\_
5. **PathStone senior living accommodations response** \_\_\_\_\_
6. **(6) copies of 24"x36" Site and Landscaping Plans** \_\_\_\_\_
7. **(6) copies of 24"x36" architectural elevations** \_\_\_\_\_
8. **(6) copies of 11"x17" architectural exterior renderings** \_\_\_\_\_
9. \_\_\_\_\_